AIL TO:
Fice of the Attorney General egistry of Charitable Trusts
O. Box 903447
scramento, CA 94203-4470

TREET ADDRESS: 100 | Street 101 | Street 102 | Street 103 | Street 104 | Street 105 | Street 106 | Street 107 | Street 107 | Street 107 | Street 108 | Street 108 | Street 108 | Street 109 | Street 109

EBSITE ADDRESS: tp://ag.ca.gov/charities/

Name and Address of Commercial Fundraiser:

## COMMERCIAL FUNDRAISER FOR CHARITABLE PURPOSES VEHICLE DONATION PROGRAM

ANNUAL FINANCIAL REPORT FOR 20 43

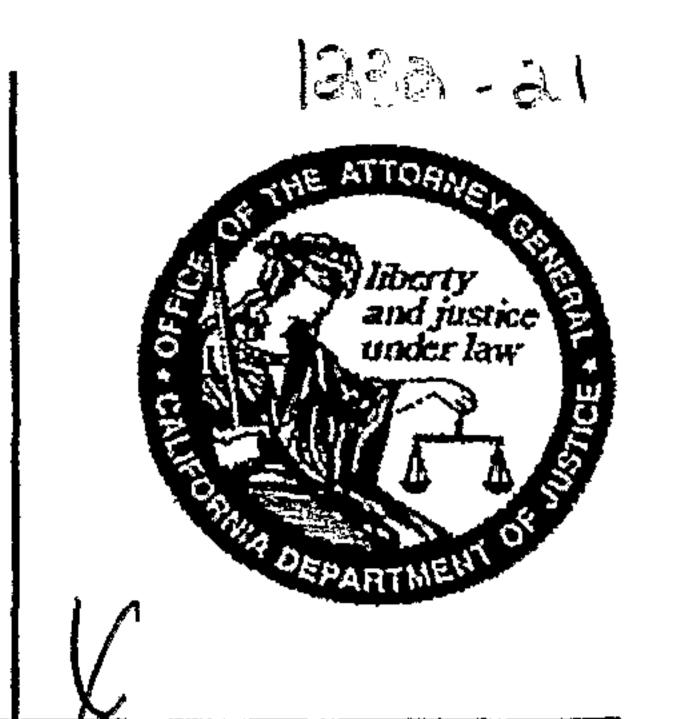
(California Government Code Section 12599)

Failure to file annual financial report by January 30<sup>th</sup> annually for each calendar year of solicitation may result in late fees as defined in Government Code Section 12586.1.

An annual financial report must be filed for each event for each charity solicited for during the previous calendar year.

Name and Address of Charitable Organization:

CT No. 5433 F.E.I.N. 68-601331



| 1232                                                          |                                                                                                               |                                          |  |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------|--|
| RITEWAY CHARITY SERVICES                                      | Domestic Violence Center-Santa Clarita Valley                                                                 |                                          |  |
| 2505 FOOTHILL BLVD. #E                                        | Name of charity                                                                                               |                                          |  |
| LA CRESCENTA, CA 91214                                        | 23630 San Fernando 1                                                                                          | 2d., Suite C                             |  |
|                                                               | Address of charity                                                                                            |                                          |  |
|                                                               | Newhall, CA 91321                                                                                             |                                          |  |
|                                                               | City, State, and ZIP code of charity                                                                          |                                          |  |
|                                                               | AND THE STREET STREET STREET, |                                          |  |
| ures from (check one): National Campaign  California Campaign | 4-26-07 20 60                                                                                                 | 12-31-03                                 |  |
| (Type of Activity) held (on) (from)                           | (Date or dates must be shown)                                                                                 |                                          |  |
| REVENUE *                                                     | v <sup>*</sup>                                                                                                |                                          |  |
| A. Car/Truck Sales                                            | 1.699                                                                                                         | •                                        |  |
| B. Boat Sales                                                 | B.                                                                                                            | A                                        |  |
| C. Real Estate Sales                                          | C.                                                                                                            | •                                        |  |
| D. Other sources: (Specify)                                   |                                                                                                               |                                          |  |
| a. Othor Jourge, (Opeding)                                    | Da.                                                                                                           |                                          |  |
| h                                                             | Db.                                                                                                           |                                          |  |
|                                                               | Dc.                                                                                                           |                                          |  |
| d                                                             | Dd.                                                                                                           | , , , , , , , , , , , , , , , , , , ,    |  |
| E. TOTAL REVENUE                                              |                                                                                                               | 1,699 E                                  |  |
|                                                               |                                                                                                               | •                                        |  |
| EXPENSES                                                      |                                                                                                               |                                          |  |
| A. Fees or commissions paid by commercial fundraiser          | 167 A.                                                                                                        |                                          |  |
| B. Salaries                                                   | <u>87</u> B.                                                                                                  |                                          |  |
| C. Payroll taxes                                              | ~                                                                                                             | سيدسيم بي مين شيدبنهميدر ۽ انام د سيد    |  |
| D. Employee benefits                                          | D.                                                                                                            |                                          |  |
| E. Towing                                                     | 78 E.                                                                                                         | ı                                        |  |
| F. Vehicle repairs                                            | F,                                                                                                            | •                                        |  |
| G. Parts                                                      | <u>Q</u>                                                                                                      |                                          |  |
| H. DMV Fees                                                   | H.                                                                                                            | •                                        |  |
| I. Appraisals                                                 |                                                                                                               |                                          |  |
| J. Detailing                                                  |                                                                                                               |                                          |  |
| K. Advertising                                                | <u> </u>                                                                                                      | en e |  |
| L. Telephone                                                  | <u>22</u>                                                                                                     | •                                        |  |
| M. Other expenses: (Specify)                                  |                                                                                                               | •                                        |  |
| a see attached                                                | Ma.                                                                                                           |                                          |  |
| b                                                             | Mb.                                                                                                           |                                          |  |
| C                                                             | Mc_                                                                                                           |                                          |  |
| d                                                             | Md.                                                                                                           |                                          |  |
|                                                               |                                                                                                               | <b>.</b> .                               |  |

## COMMERCIAL FUND-RAISER FOR CHARITABLE PURPOSES - VEHICLE DONATION PROGRAM ANNUAL FINANCIAL REPORT 20\_\_\_\_

California Government Code Section 12599)

| 'age 2                                                                                                                                                                                                            |                                                                                  |                                            | · · · · · · · · · · · · · · · · · · · |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------|--|
| Distribution or net to charitable organization                                                                                                                                                                    |                                                                                  | 1,160                                      |                                       |  |
| <ul> <li>Less additional expenses relating to operation</li> </ul>                                                                                                                                                |                                                                                  | harity                                     | ·<br>4.                               |  |
|                                                                                                                                                                                                                   |                                                                                  |                                            |                                       |  |
| Total amount charity realized from operation of vehicle donation program                                                                                                                                          |                                                                                  | 1, 1QC                                     | ) 5.                                  |  |
|                                                                                                                                                                                                                   | r owner of the commercial fundraiser has for which the commercial fundraiser has |                                            | ontrol, directly or                   |  |
| □ Yes 🌿 No <u>If "yes," complete</u>                                                                                                                                                                              | the following:                                                                   |                                            |                                       |  |
| Name of officer, director, partner or owner of commercial fundraiser                                                                                                                                              | Name and address of charitable organization                                      | Relationship of off<br>to charitable organ | <del>-</del>                          |  |
|                                                                                                                                                                                                                   |                                                                                  |                                            |                                       |  |
|                                                                                                                                                                                                                   |                                                                                  |                                            |                                       |  |
|                                                                                                                                                                                                                   |                                                                                  |                                            | 5                                     |  |
| (b) - "                                                                                                                                                                                                           | attach copy of the contract between the c                                        | ommercial fundraiser and th                | ne charity.                           |  |
| Inder penalties of perjury, I declare that I have examined this report, including accompanying documents, schedules and statements, and to the best of my knowledge and belief, it is true, correct and complete. |                                                                                  |                                            |                                       |  |
|                                                                                                                                                                                                                   | Lathie Mathi                                                                     | Escallin 2                                 | 13-07                                 |  |
| ignature of authorized officer (commercial fundraiser)                                                                                                                                                            | Printed name                                                                     | Title                                      | Date                                  |  |
| his report must be signed by two officers of the charitable organization for verification.                                                                                                                        |                                                                                  |                                            |                                       |  |
|                                                                                                                                                                                                                   | -Kathie Mila                                                                     | this the bac                               | An 2-13-                              |  |
| ignature of authorized officer/director (charity)                                                                                                                                                                 | Printed name *                                                                   | Title                                      | Date                                  |  |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                             | CHARACTE COLLA                                                                   | .a√r                                       |                                       |  |
| ignature of authorized officer/director (charity)                                                                                                                                                                 | Printed name                                                                     | Title                                      | Date                                  |  |

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Attorney General's Registry of Charitable Trusts

T-2VCF (8/2003)

## Charity: Domestic Violence Conter-Santa Clarita Valley

## M. Other Expenses

| Facilities Charge Permits Auto Expense Depreciation Insurance Interest Legal & Professional Repairs & Maint. Supplies Taxes & Licenses Travel Utilities Accounting Bank Charges Business Gifts/Promo. Computer expenses Dues & Subscriptions Office Expense | 4 2<br>14<br>7<br>16<br>18<br>5<br>7<br>29<br>1 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| ·                                                                                                                                                                                                                                                           |                                                 |
| •                                                                                                                                                                                                                                                           |                                                 |
| Outside Services                                                                                                                                                                                                                                            | <u> </u>                                        |
| Payroll Fees                                                                                                                                                                                                                                                |                                                 |
| Postage                                                                                                                                                                                                                                                     | <u> </u>                                        |
| Printing                                                                                                                                                                                                                                                    |                                                 |
| Security                                                                                                                                                                                                                                                    | 4                                               |
| Storage                                                                                                                                                                                                                                                     |                                                 |
| Other Expenses Total:                                                                                                                                                                                                                                       | \$150                                           |